

## **RUSHMOOR BOROUGH COUNCIL**

# OVERVIEW AND SCRUTINY COMMITTEE

at the Council Offices, Farnborough on **Thursday, 30th March, 2023 at 7.00 pm** 

To:

Cllr M.D. Smith (Chairman) Cllr Mrs. D.B. Bedford (Vice-Chairman) Cllr K. Dibble (Vice-Chairman)

> Cllr A. Adeola Cllr Gaynor Austin Cllr L. Jeffers Cllr Prabesh KC Cllr Mara Makunura Cllr Marina Munro Cllr Sophie Porter Cllr S. Trussler

Standing Deputy Cllr Jib Belbase Cllr Nadia Martin

> Enquiries regarding this agenda should be referred to the Administrator, Adele Taylor, Democracy and Community, Tel. (01252) 398831, Email. adele.taylor@rushmoor.gov.uk.

### AGENDA

### 1. **MINUTES OF THE PREVIOUS MEETING –** (Pages 1 - 6)

To confirm the Minutes of the Meeting held on 9<sup>th</sup> February, 2023 (copy attached).

# 2. MANAGEMENT OF DAMP AND MOULD WITHIN THE LOCAL HOUSING SECTOR -

To receive a presentation on the management of damp and mould in the local housing sector, to cover; a background to legislation and guidance; local processes for dealing with disrepair; local data on the current situation; and, recent Government consultation and the Council's response.

Cllr Maurice Sheehan, (Deputy Leader and Operational Services Portfolio Holder), James Duggin, (Executive Head of Operations), Suzannah Hellicar (Service Manager – Housing) and Hilary Smith (Private Sector Housing Manager) will be present at the meeting.

### 3. **CABINET CHAMPIONS –** (Pages 7 - 18)

To receive reports from the three Cabinet Champions on their work during the 2022/23 Municipal Year (copy attached). The Champions are as follows:

- Climate Change Cllr Steve Masterson
- Armed Forces Cllr Nem Thapa
- Equality and Diversity Cllr Mara Makunura

Cllr Sue Carter, (Democracy, Strategy and Partnerships Portfolio Holder), Rachel Barker, (Assistant Chief Executive) and Jill Shuttleworth (Corporate Manager – Democracy) will join the meeting either online or in person.

### 4. **WORK PLAN –** (Pages 19 - 32)

To consider the Work Plan for the 2022/23 Municipal Year (copy attached).

### MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Committee Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Committee Administrator fifteen working days prior to the meeting.

-----